

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.23N., R.54E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$ corner of said Section 32, bears S. 45° 0' E., a distance of 141.42 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James L. and Nancy Jane Moyle

Post-office address Eureka, Nevada

* Amount of appropriation 5.4 c.f.s., but not to exceed 2,560.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 24, 1975

Description of the land to which the water is appurtenant:

40.0 Acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, T.23N., R.54E., M.D.B.&M.									
40.0	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
640.0 Acres Total									

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

*The total combined rate of diversion under this certificate and any and all permits issued within Section 32, T.23N., R.54E., M.D.B.&M., is limited to 14.30 c.f.s. Further the total combined rate of diversion under this certificate and Permit 19145, Certificate 6719, is limited to 5.4 c.f.s.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 19th day of JULY, A.D. 19 82

County Records.

State Engineer